



**AFIC & NIHD, RAWALPINDI**  
 (Recruitment of Phase III & Balance Vacancies of Phase I-II)



**APPLICATION FORM (BPS-03 to BPS-05)**

**01. Bank Online Deposit Slip of Rs: 200/- (Form Processing Fee)**

\*Note: Application form will not be entertained without original deposit slip (UTS Copy)

Bank Code			Deposit Date	

Name of Post applied for: - \_\_\_\_\_ BPS \_\_\_\_\_

02. Name (in capital letters): \_\_\_\_\_

03. Father’s Name: \_\_\_\_\_

04. Date of Birth (dd-mm-yyyy): \_\_\_\_\_

05. CNIC No. (**Attach copy**) 

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06. Domicile: District \_\_\_\_\_ Province \_\_\_\_\_

07. Highest Qualification: Degree/Certificate) \_\_\_\_\_

08. Presently in Job (Yes/No): \_\_\_\_\_ Government / Private \_\_\_\_\_

Number of Years: Government \_\_\_\_\_ Private \_\_\_\_\_

09. Contact No.: Residence \_\_\_\_\_ Mobile \_\_\_\_\_

10. Postal Address: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

11. Address as per Domicile: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

ATTACH YOUR  
 RECENT  
 PASSPORT SIZE  
 COLOR  
 PHOTOGRAPH



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**12. Please tick against one post you want to apply for:**

Sr. No	Name of Post Applied for	<input checked="" type="checkbox"/>	Sr. No	Name of Post Applied for	<input checked="" type="checkbox"/>
1	Painter	<input type="checkbox"/>	2	Carpenter	<input type="checkbox"/>
3	Mason	<input type="checkbox"/>	4	Barber – Special Services	<input type="checkbox"/>
5	Writer Painter	<input type="checkbox"/>	6	Skilled Technician (Bio Medical)	<input type="checkbox"/>
7	Boiler Attendants	<input type="checkbox"/>	8	Driver (General Duty)	<input type="checkbox"/>
9	Driver (Flying Squads)	<input type="checkbox"/>	10	Ward Boy	<input type="checkbox"/>
11	Tailor	<input type="checkbox"/>	--	--	--

**13. Declaration:** I certify that all information, provided by me, in this Application Form is true and correct to the best of my knowledge and belief. I have informed my Head Office/Department that I am applying for this post (for government servants only).

Date: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_

**14. Instructions:**

- Fill the application form properly with complete and correct information.
- Do not leave any field blank, otherwise your application shall be rejected.
- Incorrect, false or forged information may result in cancellation of your candidature at any stage.
- Attach one recent passport size photograph and attested copy of CNIC.
- By hand submission of application form is not allowed.
- **Form processing fee is non-refundable and non-transferable.**

- ❖ Last Date for application submission is **Monday, 07<sup>th</sup> November 2016**.
- ❖ Application should reach UTS office latest by last date of submission of Application form.
- ❖ UTS will not be responsible for late receiving of application through courier/ Pakistan post etc.

**Please Send Application Forms to:**

**Manager Operations  
Universal Testing Services (UTS),  
103, Sumbal Road, F10/1,  
Islamabad.  
Help line: 051-2153534**



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**Universal Testing Services**

**UTS Copy**

Date: \_\_\_\_\_ Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_

نوٹ: برائے مہربانی فیس صرف ایک بینک میں جمع کروائیں اور اس بینک کے دیئے ہوئے باکس پر نشان لگائیں۔ بینک مہر  
پر کاپی پر ضروری ہے۔ برائے مہربانی اصلی بینک سلف یوٹی ایس کے پتم پر پہنچو ادیں۔ یوٹی ایس کاپی کے بغیر درخواست  
نامکمل سمجھی جائے گی۔

**Bank Alfalah**



**Branch:** Online Branches Nationwide  
**A/C Title:** Universal Testing Services  
**A/C No:** 5626-5000-579407

**United Bank Ltd.**



**Branch:** Online Branches Nationwide  
**A/C Title:** Universal Testing Services  
**A/C No:** 228600116

Applicant Name: \_\_\_\_\_ S/D of: \_\_\_\_\_ Cell No: \_\_\_\_\_

CNIC No: \_\_\_\_\_ Post Applied For: \_\_\_\_\_

Amount RS: 200/-- Amount in Words: Two hundred only.



**Universal Testing Services**

**Customer Copy**

Date: \_\_\_\_\_ Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_

نوٹ: برائے مہربانی فیس صرف ایک بینک میں جمع کروائیں اور اس بینک کے دیئے ہوئے باکس پر نشان لگائیں۔

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CNIC No: \_\_\_\_\_ Post Applied For: \_\_\_\_\_

Amount RS: 200/-- Amount in Words: Two hundred only.



**Universal Testing Services**

**Bank Copy**

Date: \_\_\_\_\_ Branch Code: \_\_\_\_\_ Branch Name: \_\_\_\_\_

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